

OFFICE OF THE DIRECTOR SCHOOL OF MANAGEMENT STUDIES DR. SHYAMA PRASAD MUKHERJEE UNIVERSITY Ranchi, Jharkhand

MBA SELECTION LIST

Last Date of Admission: 14/12/2024

The following Applicants have been selected provisionally for Admission in Master of Business Administration Semester-I 2024-26. All Applicants are directed to take admission on or before 14/12/2024. The Admission Time will be 11:00 AM to 02:00 PM on all working days.

S. No.	Form No.	Student Name
1	20240489981	SHIVYANKA SHARMA
2	20240489933	PREM KUMAR
3	20240490055	ABHISHEK LAL KASHI
4	20240419173	RAJ KUMAR THAKUR
5	20240489880	DEEPIKA KUMARI
6	20240489968	DANISH ALAM
7	20240387043	ASIF RAZA
8	20240489937	SHRUTI SINGH
9	20240489975	TAUKIR ALAM
10	20240489867	PRANAB KUMAR SINGH
11	20240489971	MANSI BALA SINGH
12	20240489980	DHIRAJ KUMAR KASHYAP
13	20240489923	ADNAN KHAN
14	20240490097	SURAJ KUMAR
15	20240489995	AMAN KUMAR SINHA
16	20240489950	ARCHANA KUMARI
17	20240490052	SHASHI KANT
18	20240490101	ATUL KUMAR PARHI
19	20240490015	SHAMIM ALAM
20	20240490083	RIYA KUMARI
21	20240490073	VIVEK MINZ
22	20240489881	SHUBHAM KUMAR
23	20240490038	HIMANSHU KUMAR SINGH
24	20240489953	NILESH KUMAR

Address: Mohrabadi, P.O.- Ranchi University, Ranchi- 834008 Email: rcrprincipal@gmail.com, Website: www.ranchicollegeranchi.org



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25	20240490009	ABHISHEK SINGH
26	20240376667	SUMIT SUBHAM
27	20240490000	SHUBHASHISH MAHTO
28	20240489930	SUBHAM KUMAR RAJAK
29	20240490044	ROHIT KUMAR SAW
30	20240489947	MANISH KUMAR
31	20240490111	NIKHIL KUMAR
32	20240490115	DIPESH KUMAR

THE SELECTED CANDIDATES WILL HAVE TO PRODUCE THE FOLLOWING DOCUMENTS IN THE ORDER AS MENTIONED BELOW:

- (A) APPLICATION FORM OF THE CHANCELLOR PORTAL
- (B) MARK SHEET OF CLASS 10TH (FOR DATE OF BIRTH)
- (C) MARK SHEET OF GRADUATION
- (D) ADMIT CARD OF CLASS 12TH
- (E) SCHOOL OR COLLEGE LEAVING CERTIFICATE (Original)
- (F) MIGRATION CERTIFICATE (Original)
- (G) CASTE CERTIFICATE (IF APPLICABLE)
- (H) INCOME CERTIFICATE (IF APPLICABLE)
- (I) BPL CERTIFICATE (IF CLAIMED FOR BPL QUOTA)
- (J) AADHAR CARD
- (K) EWS CERTIFICATE (IF CLAIMED FOR EWS QUOTA)
- (L) RESIDENCIAL CERTIFICATE (IF APPLICABLE)
- (M) FOUR PASSPORT SIZE COLOUR PHOTOGRAPH

(N) ONE CLEAR COVER FILE

Dr. Shalini Lal

Dr. G.C.Baskey

Co-ordinator MBA

Director

SMS Dept.

SMS Dept.

DSPMU, Ranchi

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DIRECTOR
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